

Please ensure that your comments are submitted within the specified comment period. Comments received after the close of the comment period will be marked "late." EPA is not required to consider these late comments.

Dated: October 8, 2024.

**Randolph L. Hill,**

*Associate General Counsel.*

[FR Doc. 2024-23633 Filed 10-10-24; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL OP-OFA-147]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS)

Filed September 30, 2024 10 a.m. EST  
Through October 7, 2024 10 a.m. EST  
Pursuant to 40 CFR 1506.9.

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-II/public/action/eis/search>.

*EIS No. 20240181, Final, UDOT, UT, I-15 Farmington to Salt Lake City, Contact:* Brandon Weston 801-965-4603.

Under 23 U.S.C. 139(n)(2), UDOT has issued a single document that consists of a final environmental impact statement and record of decision. Therefore, the 30-day wait/review period under NEPA does not apply to this action.

*EIS No. 20240182, Final, BLM, NM, Organ Mountains-Desert Peaks National Monument Final Environmental Impact Statement and Proposed Resource Management Plan, Review Period Ends:* 11/12/2024, Contact: Mr. Patrick Rich 405-579-7154.

*EIS No. 20240183, Final, BLM, OR, Cascade-Siskiyou National Monument Proposed Resource Management Plan/ Final Environmental Impact Statement, Review Period Ends:* 11/12/2024, Contact: Nikki Haskett 202-740-0835.

*EIS No. 20240184, Draft, USFWS, CA, General Conservation Plan for the Desert Tortoise in California, Comment Period Ends:* 12/10/2024, Contact: Peter Sanzenbacher 442-222-0165.

### Amended Notice:

*EIS No. 20240140, Draft, USAF, AZ, Regional Special Use Airspace Optimization to Support Air Force Missions in Arizona, Comment Period Ends:* 11/12/2024, Contact: Grace Keesling 210-925-4534.

Revision to FR Notice Published 08/09/2024; Extending the Comment Period from 10/09/2024 to 11/12/2024.

*EIS No. 20240151, Draft, USACE, OR, Lower Columbia River Channel Maintenance Plan, Draft Dredged Material Management Plan and Environmental Impact Statement, Comment Period Ends:* 11/06/2024, Contact: Amy Gibbons 503-808-4708.

Revision to FR Notice Published 08/23/2024; Extending the Comment Period from 10/07/2024 to 11/06/2024.

Dated: October 7, 2024.

**Timothy Witman,**

*Acting Director, NEPA Compliance Division Office of Federal Activities.*

[FR Doc. 2024-23581 Filed 10-10-24; 8:45 am]

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## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 4:04 p.m. on Tuesday, October 8, 2024.

**PLACE:** The meeting was held in the Board Room located on the sixth floor of the FDIC Building located at 550 17th Street NW, Washington, DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** The Board of Directors of the Federal Deposit Insurance Corporation met to consider matters related to the Corporation's corporate activities. In calling the meeting, the Board determined, on motion of Director Jonathan McKernan, seconded by Director Rohit Chopra (Director, Consumer Financial Protection Bureau), by the unanimous vote of Chairman Martin J. Gruenberg, Vice Chairman Travis Hill, Director Jonathan McKernan, Director Michael J. Hsu (Acting Comptroller of the Currency), and Director Rohit Chopra (Director, Consumer Financial Protection Bureau), that Corporation business required its consideration of the matters which were to be the subject of this meeting on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of

subsections (c)(2) and (c)(6), of the "Government in the Sunshine Act" (5 U.S.C. 552b (c)(2) and (c)(6)).

**CONTACT PERSON FOR MORE INFORMATION:** Requests for further information concerning the meeting may be directed to Debra A. Decker, Executive Secretary of the Corporation, at 202-898-8748.

Dated this the 8th day of October, 2024.  
Federal Deposit Insurance Corporation.

**James P. Sheesley,**

*Assistant Executive Secretary.*

[FR Doc. 2024-23688 Filed 10-9-24; 11:15 am]

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## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments received are subject to public disclosure. In general, comments received will be made available without change and will not be modified to remove personal or business information including confidential, contact, or other identifying information. Comments should not include any information such as confidential information that would not be appropriate for public disclosure.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than October 28, 2024.